



Public Works / Facilities Committee Agenda  
Monday, May 7th- 6:30 P.M.  
Kenosha County Center - Conference Room B  
19600 75th Street, Bristol, WI

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

**1. MEETING COMMENCEMENT**

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes from previous meeting**
4. **Chairman/Committee Members/Supervisor/YIG Comments**
5. **Citizen Comments**
6. **Nomination of the 2nd Vice Chair**

**2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS**

1. **Golf Division - Dan Drier**
  - a. [WISCONSIN DNR COMPLIANCE MAINTENANCE ANNUAL REPORT FOR YEAR 2017](#)
  - b. [DIVISION REPORT](#)
2. **Facilities Division Operations - Mike Schrandt**
  - a. [FOCUS ON ENERGY](#)
  - b. Division Report
3. **Facilities Division Projects - Frank Martinelli**
  - a. Public Safety Building Addition 2nd Floor Project
  - b. Public Safety Building & Pre-Trial Building Roof Replacement
  - c. Anderson House Preservation Project
4. **Highways Division - Clement Abongwa**
  - a. [LETTER TO FINANCE REQUESTING A REPURPOSE OF CAPITAL FUNDS FOR THE PURCHASE OF A NEW BROOM TRACTOR](#)
  - b. [DIVISION REPORT](#)  
[PAVING PROGRAM MAP](#)
5. **Parks Division - Matthew Collins**
  - a. [DIVISION REPORT](#)
6. **Public Works Department - Ray Arbet**
  - a. Brookside Project
  - b. Department Report

7. **Other matters as may appropriately be brought before the Committee**

3. **ADJOURNMENT**

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.