



Public Works / Facilities Committee Agenda  
Monday, August 6 - 6:30 P.M.  
Kenosha County Center - Conference Room B  
19600 75th Street, Bristol, WI

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

**1. MEETING COMMENCEMENT**

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes from previous meeting**
4. **Chairman/Committee Members/Supervisor/YIG Comments**
5. **Citizen Comments**

**2. DIVISION REPORTS / UPDATES / REQUESTED ACTIONS**

1. **Highways Division - Clement Abongwa**
  - a. **DIVISION REPORT**
2. **Parks Division – Matthew Collins**
  - a. **CONSIDERATION OF A RESOLUTION AUTHORIZING THE PURCHASE OF SHAFER PROPERTY BORDERING PETS PARK**
  - b. **MONICA YUHAS' APPOINTMENT TO THE PRINGLE NATURE CENTER BOARD**
  - c. **DIVISION REPORT**
3. **Golf Division - Dan Drier**
  - a. **DIVISION REPORT**
4. **Facilities Division Operations - Mike Schrandt**
  - a. **LETTER TO FINANCE REGARDING THE REPLACEMENT OF COURTHOUSE HVAC EQUIPMENT**
  - b. **CONSIDERATION OF A RESOLUTION TO REPLACE THE JOB CENTER BOILERS**
  - c. **FOCUS ON ENERGY**
  - d. **ONGOING PROJECT UPDATE**
    - \*Parking Ramp
    - \*Pre-Trial Facility Body Scanner
    - \*Fire Alarm Panels
    - \*Courthouse Chiller Replacement
    - \*KCDC (Kenosha County Detention Center) Grooved Coupling Replacement
5. **Facilities Division Projects - Frank Martinelli**

- a. Public Safety Building & Pre-Trial Building Roof Replacement
- b. Anderson House Preservation Project
- c. Branch 1 Courtroom Renovation  
REPORT

**6. Public Works Department - Ray Arbet**

- a. Department Report

**7. Other matters as may appropriately be brought before the Committee**

**3. ADJOURNMENT**

NOTE: There may be a quorum of other Committees of the County Board present due to overlaps of Committee assignments.