



## COUNTY BOARD OF SUPERVISORS

### NOTICE OF MEETING

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Tuesday, September 3, 2019** the at **7:30PM.**, in the County Board Room located in the Administration Building. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Esposito
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Appointment And Confirmation Of Supervisor For District 4
- E. Citizen Comments
- F. Announcements Of The Chairman
- G. Supervisor Reports
- H. COUNTY EXECUTIVE APPOINTMENTS

15. Andy Buehler To Serve On The Southeastern Wisconsin Fox River Commission

Documents:

[BUEHLER - SEWFRC 2019.PDF](#)

16. Andy Buehler To Serve On The Land Information Council

Documents:

[BUEHLER - LAND INFO 2019.PDF](#)

17. Martin Lacock To Serve On The Land Information Council

Documents:

[LACOCK - LAND INFO 2019.PDF](#)

I. COMMUNICATIONS

20. Communication From The Judiciary & Law Enforcement Committee Regarding  
Resolution: FY2019 Law Enforcement Justice Assistance Grant (JAG) Award

Documents:

[COMMMEMORESOLUTION - FY2019 JAG GRANT AWARD.PDF](#)

J. Approval Of The August 20, 2019 Minutes By Supervisor Elverman.

K. Adjourn



# COUNTY OF KENOSHA

OFFICE OF THE COUNTY EXECUTIVE  
Jim Kreuser, County Executive

1010 – 56<sup>th</sup> Street, Third Floor  
Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2019/20-15

**RE: SOUTHEASTERN WISCONSIN FOX RIVER COMMISSION**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the Honorable Kenosha County Board of Supervisors for its review and approval the name of

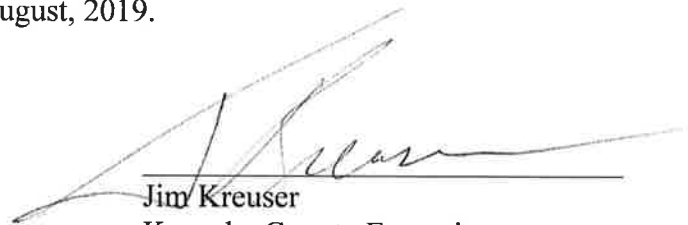
Mr. Andy Buehler  
19600 75<sup>th</sup> Street  
Bristol, WI 53104

to serve on the Southeastern Wisconsin Fox River Commission beginning immediately upon confirmation of the County Board and continuing until the 31<sup>st</sup> day of December, 2021 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Mr. Buehler will serve without pay.

Mr. Buehler will be succeeding himself.

Respectfully submitted this 29<sup>th</sup> day of August, 2019.

  
Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: ANDY MARH BUEHLER  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: KENOSHA COUNTY DIRECTOR  
Company Title  
PLANNING & DEVELOPMENT

Business Address: 19600 75TH STREET STE 185-3 BRISTOL WI 53104

Telephone Number: Residence \_\_\_\_\_ Business 262-857-1892

Daytime Telephone Number: 262-857-1892

Mailing Address Preference: Business ( ) Residence (X)

Email Address: ANDY.BUEHLER@KENOSHACOUNTY.ORG

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District MONICA YUHAS

Governmental Services: List services with any governmental unit.

LAND INFORMATION COUNCIL - 6 YEARS  
FOX RIVER COMMISSION - 2 YEARS

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

31 YEARS WORKING IN PLANNING  
MASTERS IN URBAN PLANNING

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Andy M. Buckley  
Signature of Nominee

8/19/19  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_



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Kenosha, Wisconsin 53140  
(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2019/20-16

**RE: KENOSHA COUNTY LAND INFORMATION COUNCIL**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Andy Buehler  
19600 75<sup>th</sup> Street  
Bristol, WI 53104

to serve a four year term on the Kenosha County Land Information Council beginning immediately upon confirmation of the County Board and continuing until the 1st day of July, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in July, 2015, Mr. Buehler has attended 8 out of the 8 meetings held.

Mr. Buehler will serve without pay. Mr. Buehler will be succeeding himself.

Respectfully submitted this 29<sup>th</sup> day of August, 2019.

Jim Kreuser  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS**

(Please type or print)

Name: ANDY MARY BUEHLER  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: KENOSHA COUNTY DIRECTOR  
Company Title  
PLANNING & DEVELOPMENT

Business Address: 19600 75TH STREET STE 185-3 BRISTOL WI 53104

Telephone Number: Residence \_\_\_\_\_ Business 262-857-1892

Daytime Telephone Number: 262-857-1892

Mailing Address Preference: Business ( ) Residence (X)

Email Address: ANDY.BUEHLER@KENOSHACOUNTY.ORG

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No (X)

If yes, please attach a detailed document.

**Affiliations:** List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

**Special Interests:** Indicate organizations or activities in which you have a special interest but may not have been actively involved.

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District MONICA YUHAS

Governmental Services: List services with any governmental unit.  
LAND INFORMATION COUNCIL - 6 YEARS  
FOX RIVER COMMISSION - 2 YEARS

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.  
31 YEARS WORKING IN PLANNING  
MASTERS IN URBAN PLANNING

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Andy M. Buckley  
Signature of Nominee

8/19/19  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_





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(262) 653-2600  
Fax: (262) 653-2817

## APPOINTMENT 2019/20-17

**RE: KENOSHA COUNTY LAND INFORMATION COUNCIL**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in his judgment and based upon his qualifications, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mr. Martin Lacock  
1000 55<sup>th</sup> Street  
Kenosha, WI 53140

to serve a four year term on the Kenosha County Land Information Council beginning immediately upon confirmation of the County Board and continuing until the 1st day of July, 2023 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Since his last appointment in July, 2015, Mr. Lacock has attended 8 of the 8 meetings held.

Mr. Lacock will serve without pay. Mr. Lacock will be succeeding himself.

Respectfully submitted this 29<sup>th</sup> day of August, 2019.



Jim Kreuser

Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
JIM KREUSER

APPOINTMENT PROFILE  
KENOSHA COUNTY COMMISSIONS, COMMITTEES, & BOARDS

(Please type or print)

Name: MARTIN D LALOCK  
First Middle Last

Residence Address:

Previous Address if above less than 5 years: \_\_\_\_\_

Occupation: COUNTY OF KENOSHA CHIEF INFORMATION OFFICER  
Company Title

Business Address: 1000 55TH ST | 3RD FLOOR | KENOSHA, WI | 53140

Telephone Number: Residence \_\_\_\_\_ Business 262 653 2780

Daytime Telephone Number: 262 653 2780

Mailing Address Preference: Business () Residence ( )

Email Address: MARTIN.LALOCK@KENOSHACOUNTY.ORG

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes ( ) No ( )

If yes, please attach a detailed document.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

DOWNTOWN KENOSHA, INC - BOARD TREASURER  
PROVIDENCE FORT - HOA - BOARD TREASURER  
CRESTWOOD VILLAGES - HOA - BOARD PRESIDENT

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

SUPPORT CONTINUED GROWTH / DEVELOPMENT OF  
KENOSHA COUNTY

\*If more space is needed, please attach another sheet.

Kenosha County Commissions, Committees, & Boards  
Appointment Profile - Page 2

Nominee's Supervisory District \_\_\_\_\_

Governmental Services: List services with any governmental unit.

\_\_\_\_\_ KENOSHA COUNTY EMPLOYEE 6/1/2009 \_\_\_\_\_

Additional Information: List any qualifications or expertise you possess that would benefit the Board, Committee, Commission, etc.

\_\_\_\_\_  
\_\_\_\_\_

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

\_\_\_\_\_ M. Stan \_\_\_\_\_  
Signature of Nominee

\_\_\_\_\_ 8/14/2009 \_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

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(For Office Use Only)

Appointed To: \_\_\_\_\_  
Commission/Committee/Board

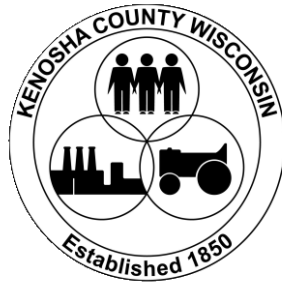
Term: Beginning \_\_\_\_\_ Ending \_\_\_\_\_

Confirmed by the Kenosha County Board on: \_\_\_\_\_

New Appointment \_\_\_\_\_ Reappointment \_\_\_\_\_

Previous Terms: \_\_\_\_\_  
\_\_\_\_\_

*Kenosha*



*County*

## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

**COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 09/03/2019**

**SUBJECT:** Resolution – FY2019 Law Enforcement Justice Assistance Grant (JAG) Award

**COMMITTEE:** Judiciary & Law Enforcement Committee

**SUBMITTED BY:** Jasleen Kaur

**RESOLUTION TO BE PRESENTED AT** Judiciary & Law Enforcement **COMMITTEE ON 09/04/2019**

**ADDITIONAL INFORMATION (optional):**